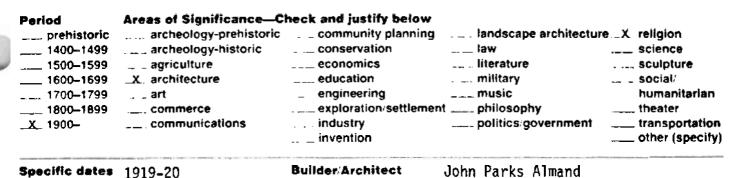
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8. Significance



Specific dates 1919-20

Builder/Architect

Statement of Significance (in one paragraph)

SUMMARY

The First Church of Christ, Scientist, located on Louisiana Street in Little Rock. just south of the boundaries of the Governor's Mansion Historic District, was designed and constructed in 1919-20. The church is an intriguing example of the design work of John Parks Almand, a noted Arkansas architect whose designs for religious properties often exhibit an intended placement of atypical designs in atypical environments. After receiving a Bachelor of Science degree from Emory University, Almand studied architecture at Columbia University. Following a year of work in Havana, Cuba, Almand came to Little Rock and worked in the firm of Charles L. Thompson who is recognized as Arkansas' most prolific architect. He opened his own office after three years with Thompson.

ELABORATION

The First Church of Christ, Scientist was organized in Little Rock on September 20, 1899, with twenty-two members. Shortly afterwards, a split occurred and in July 1907 a separate group was formed as the Second Church of Christ, Scientist. Some four years later, on January 30, 1911, the two churches reunited and for the ensuing eight years services were held in a wooden structure on the corner of 20th and Louisiana.

In 1919, this modest building was sold for \$430 and removed from the site. Mr. John Parks Almand, a young Little Rock architect who would later acquire a statewide reputation for his beautiful church designs, was commissioned to prepare plans for a permanent edifice for the congregation. Almand appears to have been inspired by the newly popular California Mission style. This set it apart from other ecclesiastical architecture in the city, which was generally constructed in the more traditional Gothic style. Nonetheless, a newspaper article many years later declared that the sanctuary "has long been one of the most impressive churches in the city." The cost of the building, including furnishings, was approximately \$35,000. The Christian Scientists have a church policy that requires that no sanctuary be dedicated until it is debt-free. So, on March 6, 1938 -- some 18 years after it had been opened -- the building was finally dedicated.

In July 1950, a group of eighteen men, with Mr. A. D. Brown as chairman, purchased this building from the Christian Scientists and formed the Central Church of Little Rock. Reverend Ernest Sullivan served as pastor. Within six months the congregation had a membership of 154 communicants. On November 9, 1952, the Central Church voted to affiliate with the Evangelical Methodist Church. This affiliation continued until July 1968, when the congregation severed its association with the Evangelical Methodists and changed its name to the Little Rock Community Church.

7. Description

Condition

	excellent
X	good
	fair

Check one deteriorated X_altered ruins unexposed

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Describe the present and original (if known) physical appearance

unaltered

SUMMARY

Designed by the noted Arkansas architect John Parks Almand, The First Church of Christ, Scientist, exhibits a rare and unique blending of stylistic influences. Though clearly inspired by the Mission style, this structure is embellished with eclecticand delicately patterned ornament. Extremely popular on the national level, the Mission style was infrequently utilized in Arkansas and rarely applied to an ecclesiastic structure, making this a rare and valuable architectural resource.

ELABORATION

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Constructed in 1919 at a cost of approximately \$35,000, the First Church of Christ, Scientist, is an imposing structure, the design of which was primarily influenced by the Mission style, as evidenced by the smooth plaster exterior and red tile roof. Other features characteristic of this style include the overhanging eaves, decorative rafter ends, low-pitched hipped roof and round arches. Though Mission buildings rarely possess exterior decorative detailing, Almand judiciously incorporated ornate pilaster capitals, round plaster and terra cotta medallions, and terra cotta medallions and terra cotta banding, creating a striking juxtapostion of stylistic features.

The principle facade or east elevation consists of a gabled arched projection with recessed entry. Flanking either side of the arched opening are one-and-a-half square columns with pilasters, with the partial column being engaged. Capitals are detailed with Egyptian gorge, acanthus leaves, egg and dart moulding and an overlapping pair of large ribbed leaves. Directly above the capitals is a band of red terra cotta ornament consisting of a curving pattern with paterae that extends across the front and sides of this entrance projection, accentuating this portion of the building and distinguishing it from the larger mass of the sanctuary behind. Two round medallions of delicate tracery are positioned above the terra cotta band. Dominating the front projection is a central round arch that frames an elliptical window in the front wall of the church that illuminates the balcony. A metal grille covers this window. Located beneath the window is a decorative band like that already described that is painted white. Shallow recessed panels add further interest to this smooth plaster front wall. Two double-doored entrances, one on each side, are hidden from view by the front wall and piers of the entrance 25 Car and Pr projects. a a 14 ara

elevations are identical, with five arched multi-paned The north and south windows separated by pilasters with capitals like those on the front. The five arched openings dominate these elevations and create the appearance of a colonade. Four round medallions like those on the front facade are located above and between each arch and two hexagonal terra cotta panels with paterae detailing are located offer and the state of the second offer on either side of the arched fenestration.

A two-story projection at the rear of the church, containing Sunday School rooms, is pierced by double-hung windows on each floor, with those on the first floor

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having been blocked-in when a contemporary one-story cinder block addition was attached to the rear of the church. The original wall remains intact despite this addition.

The interior of the church contains a foyer at the front, a portion of which has been partitioned for a small office, and a rectangular sanctuary with a slightly arched and beamed ceiling. Small rooms at the rear are entered through doors at the rear of the recessed rostrum. A stairway on the south wall provides access to the large balcony complete with the original auditorium seating. The sanctuary is bright and airy as a result of the large clear pebble glass windows.

A raised rostrum at the front of the sanctuary is located within a recess, above which are located the organ pipes. Three paneled pilasters with gilded Corinthian capitals adorn either side of the rostrum and support a partial architrave entablature. Mouldings, echoing the ceiling, extend above the architrave thus framing the pipes. Brass fixtures with supended white glass globes provide additional lighting.

Almand's practice was only four years old when he designed the First Church of Christ, Scientist. A floorplan and renderings for the front and side elevations, drawn by Almand, exist. A second drawing for the front, which differs only slightly from what was constructed, includes a wall fountain and the name of the church. Having studied architecture at Columbia University and worked for Charles L. Thompson between 1912 and 1915, Almand was well acquainted with a variety of styles. That he was able to successfully and creatively employ elements of more than one style in a single design is clearly demonstrated by this eclectic and innovative structure.

9. Major Bibliographical References

Quapaw Quarter Chronicle, by Richard Dixon, October/November 1982.

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