NR listed 1/03/

National Register of Historic Places Registration Form

This form is for use in nominating or requesting determinations of eligibility for individual properties or districts. See instructions in *Guidelines* for *Completing National Register Forms* (National Register Bulletin 16). Complete each item by marking "x" in the appropriate box or by entering the requested information. If an item does not apply to the property being documented, enter "NA" for "not applicable." For functions, styles, materials, and areas of significance, enter only the categories and subcategories listed in the instructions. For additional space use continuation sheets (Form 10-900a). Type all entries.

1. Name of Property				
historic name Carolina Methodi	ist Church			-
other names/site number				
2. Location				
street & number County Road #	÷10			not for publication n/a
city, Iown Rosston	AD	Nevada		<u>Ix ividinity</u>
etate Arkansas code	AR county	Nevada	ebco	AR 099 zip code 71858
3. Classification				
Ownership of Property	Category of Property		Number of Be	sources within Property
	Duilding(e)		Contributing	Noncontributing
Dublic-local			1	bulldinge
public-State			±	eites
puolic-regeral				structures
	object			objects 0 Total
			<u> </u>	
.ame of related multiple property listin n/a	g:			ntributing resources previously
			Hered in the N	ational Register
4. State/Federal Agency Certifica	tion			
A nomination request for determ National Register of Historic Places In me obinion, the property Areet Signature of certifying efficial Arkansas Historic Preserva State or Federal agency and bureau	and meets the proceeds	ural and profes	sional requirementa lister criteria. 🗌 Se	s set forth in 36 CFR Part 60.
In my opinion, the propertymeet	s does not meet th	e National Reg	ilater criteria. 🔲 Se	e continuation sheet.
Signature of commenting or other official	L.			Date
State or Federal agency and bureau				
5. National Park Service Certifica	tion			
i, hereby, certify that this property is:				
entered in the National Register.				
See continuation sheet.				
determined eligible for the National				
Register. See continuation sheet.				
determined not eligible for the National Register.				
removed from the National Register				-
Cither, (explain:)			11	
Carbon (exhierant)				

Historic Functions (enter categories from instructions) Religion/Religious Structure	Current Functions (enter categories from instructions) Religion/Religious Structure
*	
7. Description	
Architectural Classification (enter categories from instructions)	Materials (enter categories from instructions)
	foundation Concrete
Greek Revival	walls Wood/weatherboard
	root Metal/Steel
	other

Describe present and historic physical appearance.

Certifying official has considered the	significance		perty in state		to other		
licable Nationa. Register Criteria]в 🖾 с	D		4		
Criteria Considerations (Exceptions)]в 🗌 с	D	□₽	٦F	G	
Areas of Significance (enter categorie Architecture	s from instru	from instructions)		Period of Significance 1871		ficance	Significant Dates n/a
				Cultural n/	Affiliati a	on	
Significant Person n/a				Archited U	t/Builde nknow		

State significance of property, and justify criteria, criteria considerations, and areas and periods of significance noted above.

9. Major Bibliographical References

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Previous documentation on file (NPS);	X See continuation sheet
preliminary determination of individual listing (36 CFR 87) has been requested	Primary location of additional data:
previously listed in the National Register previously determined eligible by the National Register designated a National Historic Landmark	Other State agency Federal agency Local government
recorded by Historic American Buildings Survey #	University Other
recorded by Historic American Engineering Record #	Specify repository:
10. Geographical Data	
Acreage of propertyLess than one	
UTM References A 11.5 4 8 4 3 5 0 Zone Easting Northing	B D Easting Northing
	See continuation sheet
edge of County Road #10 with a line running all northerly along said line to the point formed running along the northern elevation; thence pro by its intersection with a perpendicular line run southerly along said line to a point formed by it Road #10; thence proceed easterly to the point of beginning.	t formed by the intersection of the northern long the eastern elevation of the church, proceed by its intersection with a prependicular line beced westerly along said line to a point formed ning along the western elevation; thence proceed its intersection with the northern edge of County of See continuation sheet
Boundary Justification This boundary includes all the property historical	ly associated with this resource.
	See continuation sheet

date November 14, 1990
telephone (501) 324-9346
state Arkansas zip code 72201

National Register of Historic Places Continuation Sheet

Section number ____ Page ____

Summary

The Carolina Methodist Church is a single-story, wood frame ecclesiastical structure designed in a rectangular plan. Built in 1871, the church is located in remote Nevada County, Arkansas, just off State Highway 4 near Rosston. It is covered with a gable roof and supported by stone and concrete piers.

Elaboration

2

The Carolina Methodist Church is a single-story, wood frame ecclesiastical structure designed in a rectangular plan. Built in 1871, the church is located in remote Nevada County, Arkansas, just off State Highway 4 near Rosston.

Built with no chimneys, the church rests on a stone and concrete pier foundation, the latter of which was placed under the structure during a renovation project in late 1977. The gable roof is covered with composite shingles and the walls of the building are faced with weatherboard. The East elevation contains three double-hung sash windows and a pegged door at the north end, with the West elevation being a mirror image. The South elevation has double-leaf doors symmetrically placed with the end gable, with corresponding double-hung windows in the opposite end gable.

The interior of the building is simple and typical of the architectural style, featuring flush plank walls. The doors and windows are of wood peg construction and the pews are each made from one continuous plank of knot-free pine timbers. The pulpit and mourners bench is also constructed from wood found on the property.

The only alterations to the structure are the removal of the bottom sash portion from the double-hung windows to guard against deterioration and vandalism. Otherwise, the building is intact.

National Register of Historic Places Continuation Sheet

Section number _____ Page ____

Summary

Criterion C, local significance

The Carolina Methodist Church, a one-story wood frame rectangular ecclesiastical building, is an excellent example of early vernacular Greek Revival style architecture common in early 19th century America and is the best example of this style in the Rosston vicinity.

Elaboration

The Carolina Methodist Church is a single-story wood frame ecclesiastical building. Constructed in 1871, the structure is located in a remote wooded area of Nevada County approximately five miles from Rosston, Arkansas, off State Highway 4.

Built on a rectangular plan with no chimneys, the structure rests on concrete piers placed during a renovation effort in 1977, along with one original stone pier. The gable roof consists of composite shingles and the building is faced with weatherboard. Entrances are found at the north end of the east and west elevations, with three double-hung sash windows placed to the south. This symmetrical plan parallels the gable roof, as do the divided pews found inside the structure. The south elevation features double-leaf doors symmetrically placed under the end gable. The north elevation has two double-hung sash windows under the end gable mirroring door placement on the south.

The Carolina community was settled in 1855 and local history supports that the congregation was established in 1856. However, the land where the church now sits was purchased from the John W. Shell and W.C. Hatley families in 1871 by the board of trustees of the congregation for the sum of twenty-five cents. The original deed on file with the Nevada County, Arkansas, Circuit Clerk's office bears a date of January 15, 1870. The deed includes a reversion clause requiring a structure for the purposes of worship be erected on the property or the land would revert to the original owners or their heirs. There was, however, no revision clause for the condition of abandonment. (Abandonment is defined by the Little Rock Conference of the United Methodist Church as any church congregation or building that "has no pastor assigned and no apportionments levied.") This deed is the best supporting evidence for the construction date of 1871.

The benches in the church are original, each constructed from one continuous piece of knotfree virgin pine timbers. The cap molds on each are hand hewn. The pew divider in the center of the church parallels the side walls and consists of two pieces of pine measuring 32 inches in height. The doors and windows are of peg construction, and were repaired with this technique during a partial renovation and preservation project in 1977. Reverend Dale and Helen McKinney held services every fifth Sunday that year for the purpose of raising funds for restoration.

National Register of Historic Places Continuation Sheet

2

Section number _____ Page _____

8

The Carolina Church served as the center of activity for the community of the same name from 1871-1977 when regular services were discontinued due to its remote location and lack of interest. However, community, church, school, and family reunions have been held in the building since that time and the building has also been used as a voting precinct.

Inside the church opposite the pulpit are visible markings where the black balcony was located. According to John Teeter, an active member of the Nevada County Historical Society who attended some services there as a child, the balcony contained only one bench. This was used on a first-come, first-served basis, but there was ample standing room.

During the time regular services were conducted, the building housed an organ and piano. The choir, consisting of six to eight regular members, sat in a special section of pews to the immediate right of the minister as he faced the congregation.

Directly in front of the pulpit was the mourners bench. The bench remained in this location until a funeral took place, at which time it was moved to the side of the pulpit for family members and close friends, and the casket was placed between the pulpit and congregation. It was also common practice of the Carolina congregation to seat men and women separately during services, a practice brought by the original settlers from the Carolinas.

In April, 1931, the only existing written assessment of the church building and congregation was done by S.T. Baugh, Extension Secretary of the Prescott Circuit, Prescott District of the Methodist Episcopal Church South. Written to the District Commission on the Rural Church, the report addressed Baugh's concerns of all small churches in the district. Regarding the Carolina church, it was reported that there were 50 active members at time, (90 percent of which owned their own homes) and services were held the first Sunday of each month at 3:00 p.m. by Reverend E.D. Hanna, circuit pastor. There had been no active Sunday School program in more than three years, and although there were approximately 10 young people in the church at that time, there was no Epworth League, the predecessor to the United Methodist Youth program of today. Baugh was also concerned by the lack of organization among the women of the church, and recommended initiating the Women's Missionary Society in the circuit, with circles working in each church.

Concerning the building itself, Baugh commented on the need to repaint inside and outside, recovering the outside walls, and replacing broken window glass. He stressed the need for a church to have a "clean appearance" as church buildings "are the focal point, the most important building in a community." He also suggested the consolidation of Carolina and Caney churches due to small enrollments and proximity to one another.

Lational Register of Historic Places Continuation Sheet

Section number ____8 Page ___3

Local historians have surmised through oral interpretation that services lasted from $2 \frac{1}{2}$ to 4 hours. It was not uncommon for children to be placed on pallets to nap. A freshwater spring adjacent to the church provided a respite on warm days, and served as a source to replenish horses and mules as they were unharnessed.

The church cemetery was located approximately one mile east of the church building. The cemetery was begun in this location when the congregation was started, and was not moved when the land for the church was purchased one mile away. Descendants of the first families and members of the local historical society continue to maintain the cemetery.

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United States Department of the Interior National Park Service

National Register of Historic Places Continuation Sheet

Section number ____ Page ____

Bibliography

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Herndon, Dallas T., Centennial History of Arkansas. The S.J. Clarke Publishing Company, Chicago, 1922; pp. 784, 785, 905 and 943.

Nevada County Historical Society Oral History Program. "The Methodist Churches of Nevada County," an interview of Helen McKinney by Phena Fincher, October 4, 1984.

Nevada County Sectional Plat Sheet; Nevada County Clerk's Office, Prescott, Arkansas.







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