1. Nan	ne			-
historic St.	Anthony's Catholic	ChurchN	R 08/	21 /86
and or common				
2. Loc	ation			
street & numbe	er N/A			not for publication
city, town F	Ratcliff	N/Avicinity of		
state Arkar	isas cod	e 05 county	Logan	code 083
3. Clas	ssification			
Category district building(s) structure site object	Ownership public private both Public Acquisition in process being considered	Status <u> </u>	Present Use agriculture commercial educational entertainment government	museum park private residence _X religious sclentific
4. Owi	N/A ner of Prope	yes: unrestricted `no rty	industrial military	transportation other:
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United States Department of the interior National Park Service

OMB No. 1024-0018 Expires 10-31-87

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Description

Condition

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Check one _X_ original site moved date

Describe the present and original (if known) physical appearance

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SUMMARY

St. Anthony's Church, situated on a hill, overlooks the small railroad town of Ratcliff in west Logan County in the upper Arkansas River Valley in west Arkansas. The church's otherwise rectangular plan is distinguished by its imposing bell tower and its apse. The church also exhibits simple classical elements on its cornice, door and window cornices and corner board trim. The frame structure, sided with weatherboard, is covered by a gable roof and rests on a continuous native stone foundation.

ELABORATION

The church's facade (south) features the bell tower and main entrance. The bell tower's pyramid tin roof, surmounted by a cross, is accented by steep pitched gablets on each side of the configuration. Researching period photographs of other rural Catholic churches, the gablet or modification of it appears to be a common application to the bell tower. Single, elongated framed vents are placed on three sides of the tower below the cornice. Midway on the front side of the tower is a diamond shaped window opening. Single, eight pane window openings, located just below the gable area, flank each side of the tower furnishing light for the balcony area of the interior. The main entrance, with slender, double panelled wood doors, is housed in the bell tower. A recently added porch with a gablet roof protects the entrance from the weather.

The structure's east and west elevations have identical fenestration. Each side consists of five four-over-four double-hung windows. Simple classical detail surrounds each window opening.

The rear elevation consists of the apse and additions on both sides of the apse. The apse is a solid weatherboard mass covered with a hip roof. A small half room, with shed roof, is attached to the west side of the apse and rear of the rectangular portion of the church. A four pane window under the eave interrupts an otherwise solid wall. A side room addition t attached to the east side of the apse. Built c.1912, the room extends beyond the east elevation of the rectangular portion of the church as well as a few feet north of the apse. The weatherboard addition sits on a continuous native stone foundation and is covered by a shed roof. Two four-over-four double-hung windows are symmetrically arranged on the room's east side. A centered four-over-four double-hung window is located on its north side. The room is accessible by a short flight of wooden steps leading to a door opening on its west side. The room housed the nuns who taught at the St. Anthony's school.

The church still maintains much of the major interior character. The layout consists of the nave, apse and balcony. A wood arch, imitiating a vault, distinguishes the division between the nave and apse. The balcony at the south end of the nave provides space for the organ and choir. The ceiling over the nave is gambrel-shaped. Modifications exist in the interior. Cellotex panels cover the ceiling and walls. Other changes included the replacement of the pews and alter, and the removal of the side alters.

8. Significance

Period prehistoric 1400–1499 1500–1599 1600–1699 1700–1799 1800–1899 1900–	Areas of Significance—C archeology-prehistoric archeology-historic agriculture architecture art commerce communications	heck and justify below community planning conservation economics education engineering exploration/settlement industry invention		 X religion science sculpture - social/ humanitarian theater transportation other (specify)
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Specific dates 1903

Builder/Architect Unknown

Statement of Significance (in one paragraph)

SUMMARY

Constructed in 1903, St. Anthony's Church sits on a hill overlooking the small railroad community of Ratcliff in the upper Arkansas River Valley. St. Anthony's was founded as a church mission soon after the establishment of the Subiaco Abbey in 1878. The Abbey served as the mission center for the St. Benedictine Order in Logan County. By invitation from the Little Rock and Fort Smith Railway Company, the center and its satellite mission churches addressed the spiritual and educational need for the incoming German Catholic immigrants. The Subiaco Abbey eventually organized seven small mission churches throughout Logan County with St. Anthony being the third organized in 1879. St. Anthony's, a second generation structure, represents the important mission accomplished by the St. Benedictine Order during Arkansas's only major effort to attract European settlement within its boundaries. Very few mission churches of this period survived in the Arkansas River Valley despite the substantial influx of German Catholic settlers.

ELABORATION

The historic importance of St. Anthony's Church begins with railroad officials' efforts to attract European immigrants into Arkansas after the Civil War. The idea of European settlement in Arkansas as well as in the South was one method by which the region hoped to replenish its labor force and in turn revitalize its post-war economy. The railroad companies in Arkansas played a major role in encouraging immigrants into the state between the years 1870 to 1890. The Little Rock and Fort Smith Railway Company began such a campaign in the fall of 1875 in hope of selling their land grants. The campaign focused on German Catholics who were feeling the oppression of the Prussion state under the rule of Otto von Bismark. In his attempt to centralize political power for Prussia, Bismark began his infamous Kuturkampf campaign against the political power held by the Roman Catholic Church in the German states. This campaign began a large exodus of German Catholics, many whom found refuge in the sparsely settled areas of the United States. Such areas included the south and southwest-in Arkansas, the Arkansas River Valley.

The United States Catholic orders, through their mission programs, assisted immigrants in finding areas to live and work. Aware of the Church's concern for these immigrants, the Little Rock and Fort Smith Railway Company contacted the St. Benedictine Order in Indiana and arranged a sponsorship for the establishment of a mission center in Logan County. The mission center, called the Subiaco Abbey, stood in the center of one of the largest Roman Catholic communities in Arkansas. Established in 1878, Subiaco provided assistance to the German immigrants in settling the valley as well as helping them adapt to their new environment. As a strategic part of the support effort, the Abbey organized area mission churches to provide local service to the settlers. Five of these mission churches were established by 1880. Created in 1879 as the third mission, St. Anthony's Church served the needs of the new settlers in the western part of Logan County.

NPS Form 10-900-a (3-82)

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Continuation sheet 1

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Building remnants of the late nineteenth century German settlements are sparsely scattered throughout the Arkansas River Valley. St. Anthony's Church, an important surviving ethnic resource, reflects the strong religious heritage of the German immigrants as well as the St. Benedictine Order's mission program to support the spiritual and physical needs of these settlers coming into this foreign region.

9. Major Bibliographical References

See Continuation Sheet

10. Geograp	phical Data		
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National Register of Historic Places Inventory-Nomination Form

Continuation sheet 3

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date entered

Verbal Boundary Description:

Beginning at the northwest corner of North Half of Northwest Quarter of Section 4, Township 7 North, Range 27 West, running South on Section line 1110 feet more or less to a point directly West of a certain well on the present site of the Church as now located, thence East 300 feet for a point of beginning, thence North 150 feet, West 300 feet to the section line, thence South with section line 150 feet, thence East to place of beginning, containing one acre more or less.









